



FORD COUNTY 4-H SHOTGUN STATE QUALIFIER

DODGE CITY GUN CLUB AUGUST 16, 2025

SHOOTING STARTS AT 10:00 AM

Ford County 4-H Shooting Sports is hosting a state qualifying event for **Trap** on Saturday, August 16, 2025 at the Dodge City Gun Club, 1 mile East of Dodge City on Highway 50 to 113 Rd, North 3 miles to Garnett Rd, West 1 Mile to 112 Rd (Gun Club to the South) **OR** North on 14th Ave. in Dodge City to Garnett Rd, East 2 miles to 112 Rd (Gun Club to the South).

Trap shooting will start at 10:00 on a first come, first to shoot basis.

Event fee will be \$15 per shooter, \$10 per team.

There will be concessions available.

The course of fire will be 50 clays at the 16-yard {with a state qualifying score being 35 hits out of this 50}.

Shoot offs will be 2 shots/station and will start at 22 yards and go to 27 yards as needed. Shoot-offs will be held shortly after the last squad of shooters scores are reviewed.

Current ATA and 2021 Kansas State Match Rules apply.

Awards will be given to the top three shooters in each Division and the top three teams.

Divisions will be as follows:

Junior Division (10-13) Boys/Girls

Senior Division (14 & over) Boys/Girls

Team

Top Gun

Shooters will need to bring equipment and shells. **NO RELOADS.** Ammunition must be new shells, no larger than 12ga, with a maximum shot size of 7 ½ lead shot and a maximum shot charge of 1 1/8 oz. Closed toed shoes, eye and ear protection required for anyone past the ready line. No barrels resting on toes, foot, or pointed at any part of the body. A shell catcher must be used on semi- automatic shotguns. After your rounds you are expected to pick up any shells that you have let hit the ground.

****Entry forms are due by 4:00 pm, August 7th Mailed to Ford County Extension Office**

100 Gunsmoke, Dodge City, Ks 67801**

For more information call Troy Robertson at 620-338-3028 or Andrea Burns at 620-227-4542

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact **Andrea Burns** four weeks prior to the start of the event **July 19** at **620-227-4542** at **Aburns@ksu.edu**. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.